

Please return this form to:  
PHIL JONES 268-7714



## APPLICATION FOR MEMBERSHIP IN OR TRANSFER TO SONS IN RETIREMENT, BRANCH 170

A Non-Profit Public Benefit Corporation For Retired Men  
Devoted to the Promotion of Independence and Dignity of Retirement

Please print the following information so we can help you become a part of SIR:

James M Gunn Jim Janna  
First Name Middle Initial or Name Last Name Nickname Wife's (or SO's) first name  
23139 Sunset Ridge Dr. Auburn (LOP) 95602  
Home address City ZIP Extension  
Same  
Mailing Address (or "Same") City ZIP Extension  
650 515-8517  
Area Code Telephone Number  
11 9 1952  
Birth Date mm dd yyyy  
JGBUNKIE@SBCGLOBAL.NET  
Email Address (in CAPITAL letters)  
8 24 1974  
Wedding Anniversary mm dd yyyy

I was introduced as a guest at the luncheon meeting during the month of March  
I am retired from full time employment, and I am aware that regular attendance is essential for continued membership. I understand that I must attend at least one-half of the regular luncheon meetings (Ladies Day or Picnics and Holiday Luncheons are excluded) within the previous twelve consecutive month period, and I must not miss three consecutive regular luncheon meetings without having been excused by contacting the designated Branch Attendance person prior to the meeting date. If you will be attending a luncheon, notice must be received by noon the Saturday before the luncheon.

Ray Tschirhart 3/4/15 [Signature]  
Sponsor's Printed Name Date Applicant's Signature  
Sponsor's Signature Badge No.

X I am a new member <Check whichever applies> I am transferring from Branch # \_\_\_\_\_

How did you hear about Sons In Retirement? Play golf with several members

Supplying information about your former business or military connection will help us introduce you to new friends and make you aware of our many activities.

Electrician primarily in S.F. 6 1 10  
Former Occupation/s with Company or Organization mm dd yyyy  
Date Retired

A Branch official will contact you soon regarding the next step in the process.

Executive Committee acceptance date \_\_\_\_\_

Membership Chairman \_\_\_\_\_

Please continue to Activities and Interests on page 2